WOODLAND PARK
BIBLE CHURCH

Date: _____

Woodland Park Bible Church
Application for Membership

Each person applying for membership at Woodland Park Bible Church ("WPBC") must fill out their own application.

Section 01 | Applicant Details

Name (First Last): _____ DOB: _____

Address: _____

Phone: _____ Email: _____

Marital Status: ☐ Single ☐ Married ☐ Divorce ☐ Separated ☐ Widowed

Name of spouse: _____

Names of children living at home and DOB's: _____

_____

Section 02 | Church Membership, Testimony & Baptism

Are you currently a member of another church? ☐ Yes ☐ No

Church name + City, State: _____

How long have you been a member? _____

Why are you seeking to change your membership? *(Use the back of this application for additional space.)*

Have you been baptized by immersion since your profession of faith in Christ? ☐ Yes ☐ No

If so, when and where? _____

If not, do you agree to submit to the ordinance of baptism in obedience to the Lord prior to becoming a member at WPBC? ☐ Yes ☐ No

How and when did you come to trust in Jesus Christ alone as Lord and Savior, and what has your pattern of life been like since that time? *(Use the back of this application for additional space.)*

Section 03 | Bylaws & Statement of Faith

Have you read, with understanding, our Bylaws & Statement of Faith? ☐ Yes ☐ No

Do you agree to honor and abide by them? ☐ Yes ☐ No

Do you have any areas of uncertainty or disagreement? *(Use the back of this application for additional space.)*

To become a member at WPBC, it is not necessary to agree with everything in our Statement of Faith (Article III in our Bylaws & Statement of Faith). However, you ***must*** affirm and agree with all of the following points of essential, historic Christian truth as taught by the Scriptures and represented in our Statement of Faith. Please read each item and indicate your agreement or disagreement:

The Bible is the inspired, inerrant, infallible, sufficient, and authoritative word of God.
☐ I agree ☐ I disagree

There is one, true God, eternally existing in three Persons: Father, Son, and Holy Spirit, each equal in essence, will, authority, power, and glory.
☐ I agree ☐ I disagree

Jesus Christ is fully God and fully man, without sin, and born of a virgin. He lived; died on the cross as the perfect, substitutionary sacrifice to pay the penalty for the sins of all who will repent and believe on Him;

was buried; and three days later arose from the dead.

☐ I agree ☐ I disagree

Man was created by God upright and in His image, but Adam's sin caused separation from God for all mankind, who are now born with a sin nature and under the sentence of death. All who die in their sins apart from faith in Christ will face the just judgment of God in a literal place of torment that the Bible calls hell, where they will suffer eternally in both body and soul.

☐ I agree ☐ I disagree

Salvation is the free gift of God offered to mankind by grace, not by works, and received by repentance and faith in the Person and work of Jesus Christ, resulting in eternal life which cannot be lost.

☐ I agree ☐ I disagree

In the future, there will be a resurrection of believers unto eternal life and a resurrection of unbelievers unto eternal and conscious punishment. There will also be a future, personal, and bodily return to earth of the Lord Jesus Christ.

☐ I agree ☐ I disagree

Marriage, as given and defined by God, is a formal, publicly-recognized, lifelong, covenantal union between one man and one woman, outside of which no intimate sexual activity may be engaged in. Any form of sexual immorality—such as adultery, fornication, homosexuality, bisexual conduct, bestiality, incest, pedophilia, or pornography—is sinful and offensive to God.

☐ I agree ☐ I disagree

Man made in the image of God includes both and only two genders or sexes, male and female, man and woman. There is no distinction between gender and sex, and each person possesses either manhood or womanhood as a fixed, necessary reality inherent to both the biological and immaterial aspects of his or her own humanity and personhood. Disagreement with one's gender, or any attempt to change one's gender, is an assault on the reality of the image of God in man, and is therefore sinful and offensive to God.

☐ I agree ☐ I disagree

Section 04 | WPBC Membership Covenant

Upon your affirmation of membership by the elders and members of WPBC, we solemnly and joyfully commit, by the aid of the Holy Spirit, to love and serve you, to pray for you, to use our spiritual gifts for your edification, to seek opportunity to stimulate you to love and good deeds, and to always be willing both to give and receive admonishment and instruction with humility and love. The elders specifically commit to see that you are instructed in the word of God, protected from false teaching and spiritual harm, and shepherded according to the command of Christ. We ask that you make the following pledge:

Upon the affirmation of the elders and membership of WPBC, I enter into a covenant relationship with the members of this church, solemnly and joyfully committing, by the aid of the Holy Spirit:

- To walk in Christian love and personal holiness in all spheres of life.
- To regularly assemble with this particular body of believers, to love and serve others in the fellowship, to pray for them, to use my spiritual gifts for their edification, to seek opportunity to stimulate them to love and good deeds, and to always strive to maintain unity among them.
- To contribute, as a faithful steward, such time, talent, and money, in the measure that Christ prospers me, that the responsibility of the local church and the world-wide ministry of spreading the Gospel be faithfully discharged.
- To teach biblical truth and to seek the salvation of my family and acquaintances, as God gives opportunity, and to endeavor to live before them a manner that commends the gospel.
- To be always willing to both give and receive admonishment and instruction with humility and love.

Applicant's Signature: _____ Date: _____

Elder's Signature: _____ Date: _____

Elder's Comments: _____

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